



**Project Management Institute**  
*Washington DC Chapter*

*Promoting Exceptional Project Management*

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**George Patton Scholarship Application**

Please reference the Overview and Guidelines for program requirements. Applications are due to the Chapter office by March 31<sup>st</sup> for the Spring program, and by September 30<sup>th</sup> for the Fall program.

**Section I**  
**Applicant Information**

Name	
Address	
City, State, Zip	
Phone	
Alternate Phone or Fax	
Email	
<p>Reason for Applying (recent job loss, financial hardship, etc.) Please provide at least a paragraph stating your reason. Attach additional pages if necessary.</p>	



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**Section II**  
**PMI Registered Education Provider Course Information**

Provider Name	
Phone	
Website	
Course Name	
Course Description	
Dates/Times	
Location	
Number of PDU or CES Earned	
Cost	

**Section III**  
**Acknowledgment Statement**

I, \_\_\_\_\_, state that all the information above is correct to the best of my knowledge. I further state that I accept the right of the PMI Washington, D.C. Chapter George Patton Memorial Scholarship Committee to award the scholarship to the candidate judged by them to be the most appropriate non-academic scholarship recipient. I also understand that I am responsible for paying the course up-front, and that I will be reimbursed upon proof of payment and successful completion of the course, and that the scholarship is taxable.

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Name

Date